

REGULATION COMMITTEE

Thursday 9 February 2023

2.00 pm Luttrell Room - County Hall, Taunton



To: **The members of the Regulation Committee**

Cllr T Lock (Chair), Cllr S Coles (Vice-Chair), Cllr B Bolt, Cllr M Caswell, Cllr M Dunk, Cllr T Grimes, Cllr E Hobbs, Cllr A Kendall, Cllr M Martin, Cllr M Murphy, Cllr K Pearce, Cllr A Soughton and Cllr M Wale

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Monitoring Officer and Head of Governance and Democratic Services - 1 February 2023

For further information about the meeting, please contact Jamie Jackson on 01823 357628 or democraticservicesteam@somerset.gov.uk or Fiona Abbott on 01823 357628 or democraticservicesteam@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?



RNID typetalk

AGENDA

Item Regulation Committee - 2.00 pm Thursday 9 February 2023

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

To receive member's apologies.

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils can be viewed on the [Council Website](#)

The Statutory Register of Member's Interests can be inspected via request to the Democratic Service Team.

Any new or updated declarations of interest will be received.

3 **Accuracy of the Minutes of the meeting held on 1 December 2022** (Pages 9 - 16)

The Committee will consider the accuracy of the attached minutes.

4 **Public Question Time**

The Chair will allow members of the public to present a petition on any matter within the Committee's remit. Questions or statements about the matters on the agenda for this meeting will be taken at the time when the matter is considered and after the Case Officers have made their presentations. Each speaker will be allocated 3 minutes. The length of public question time will be no more than 30 minutes.

5 **Unit 22, Evercreech Junction, Shepton Mallet, Somerset BA4 6NA - Application SCC/3854/2021** (Pages 17 - 32)

Section 73 application to vary conditions 2 (approved plans), 3 (noise mitigation) and 4 (night time noise limit) in respect of planning permission reference 2017/3147/CNT (section 73 application to amend condition 2[approved plans and specification], 3 [noise mitigation] and 5 [dust control] in respect of planning permission 2013/2083 for the construction of an Anaerobic Digestion plant)"

To consider this report.

Note – members of the Committee will be undertaking a site visit ahead of the meeting.

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*The purpose of a Members' site visit is to view the site and its surroundings. The site visits are fact-finding exercises and **there will be no discussion of the merits of the applications, nor will any decision be taken.** Somerset County Council's Constitution states that "applicants, owners, agents, objectors and other interested parties are able to attend site visits and observe but **there should be no lobbying of Committee members.**"*

6 **Abbey Farm, Chilkwell Street, Glastonbury, Somerset, BA6 8DB - Application SCC/4015/2022** (Pages 33 - 40)

Application by West Heritage Trust for proposed new roadside sign.

To consider this report.

7 **Somerset Council Rights of Way Public Path Order Policy consultation** (Pages 41 - 76)

To consider this report.

(There is a covering report and 6 appendices).

8 **Briefing to Somerset Planning Committees - Somerset Statement of Community Involvement Consultation** (Pages 77 - 108)

To consider this report.

9 **Any Other Business of Urgency**

The Chair may raise any items of urgent business.